

JUL 5 '18 PM 2:28

Posted by
Uxbridge
Town Clerk

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Board or Commission: Dog Park Committee
Meeting Date & Time: Tuesday, July 10, 2018 7:00PM
Place: BOS Room, 21 South Main St
Authorized Signature: J. Modica

Old Business

1. Update on project, authorization of bill payments
2. Groundbreaking ceremony - discussion/approval of program

New Business

Meeting Minutes - approve previous outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE